

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Karla Johnson

Street Address 810 S. 1000 E

City Kanab, Utah 84 7341

Phone: Home 435 644-5646, Business 435-644-2458

Name of Office Clerk/Auditor

Office District _____

Political Party Rep

Date 8-10-20-10 Signed Karla Johnson Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>397³⁰</u>		\$ <u>397³⁰</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>= 397³⁰</u>

5-5-PG

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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/12/10	Kane County	Filing Fee	268. ⁰⁰
3/27/10	Kanab Furniture	Slap for Corvettes	25.86
4-16/10	Part payment Table	Republican Party	50. ⁰⁰
4-16-10	Linda Little	Rep/ Part payment for Table	25. ⁰⁰
4-10-10	Honey	Water for Booth - Rep Con	110.44
10-20-10	Linda Little	Metal stands for Signs	12. ⁰⁰
		Signs were from past Elections	

(If additional space is needed, use blank paper and list information like the above format and file with this report)